

**SECRET**

*Attachment to*  
*723-1733-57*  
*copy 2*

**\*USAF Declass/Release Instructions On File\***

REQUEST FOR SUPPORT

~~FROM~~

HTAUTOMAT

The USAF Liaison Branch requests support from the \_\_\_\_\_  
Branch on:

Project No.:

Title:

Classification: **TSC**

Description of requested Support: Request one (1) each high quality dupe  
positive be furnished this Hq, ATEN: AFCIN-1C1 on the 9" and 70 mm film  
from the following sorties:

A 2003, A 2009, A 2010, A 2014, A 2020  
A 2013, A 2021, A 2024

LC1 - forward material to Hq SAC (Reference TH 2303-7) - Please notify AFCIN-1A2  
(Major Thomas) upon receipt of film from HTAUTOMAT.

Pertinent material (photos, maps, etc.): **None.**

Desired Due Date: AS SOON AS POSSIBLE - RUSH

Date: **JUL 18 1956**

*W.H.T.*  
WILLIAM H. THOMAS, MAJOR USAF

**TO BE HANDLED VIA TALENT CONTROL SYSTEM ONLY**

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